Issue No. 7815

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Next issue: Thu 7th June Deadline: 10am, Wed 6th June

oversial talk on Austen's Emma.

Oxford English Faculty, Thurs 7 June 5-6.30pm http://sharpelvessociety.blogspot.com

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Worcester College Gardens

RANSPORT Tue 5th: 7.30pm Wed 6th: 7.30pm (post show talk), Thu 7th: 2.30pm, 7.30pm Fri 8th: 8pm, Sat 9th: 2.30pm, 7.30pm

ra written by a teenane Mozart (AD-6135

Tue 5th - Sat 9th: 7.30

REVERENCE CRUSADE derson-Thwaite, New writing, £5/£4.

OXFORD MHRDERS

Tues 5th & Weds 6th June 2007 (7th week)

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Fri: 12.45, 3.30, 6.30, 9.00pm
Sat, Wed: 3.30, 6.30, 9.00pm; Sun: 3.30, 6.30pm
Mon & Tue, Thu: 12.45, 3.30, 9.00pm

tory of murder and marriage from the di FAKING LIBERTIES [12A] Pocumentary exposing the erosion of civil liberties under Blair.

BIG SCREAM: JINDABYNE [15]

Koty of marrier & maniage from the director of lowers. under Blait.

Wed: 11.30am

For parents with children under one

IERICAN BEAUTY [18]

Thu: 6.30pm UARDIAN SOULMATES CINEMA: AMI

Ultimate Picture Palace (245288)

Tue - Thu: 9.30p

Vue Cinema (08712 240 240)
Disconnection of the control of the con

Mon - Thu: 1.15, 3.45, 6.15, 8.45pr Mon - Thu: 2.15, 4.45, 7.15, 9.30pr lomantic comedy.
PARADISE LOST [18] acquacess are stranged in present own.

IRATES OF THE CARIBBEAN: AT WORLD'S END [12A]

daily: 12.00.1.00.2.00.3.00.4.00.5.00.6.00.7.00.8.00.9.00 pr

A last decisive battle...

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Tuet: 4.15, 9.15p

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SWEEKS LATER [18] daily: 3.0 gm | 3.0 g

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PARADISE LOST [18] daily: 1.15, 3.45, 6.15, 8.45pm Backpackers are stranded in Brazilian beach town. PIRATES OF THE CARIBBEAN: AT WORLD'S END [12A] & Alast decisive battle. daily: 11.00am, 12.00, 3.00, 4.00, 7.00, 8.00pm SPIDERMAN 3 [12A] & daily: 2.00, 5.15, 8.30pm Notigonary | Pilipa | emantic comedy.

SENIOR SCREEN: THE PURSUIT OF HAPPYNESS [12A]

Senior Screen: THE PURSUIT OF HAPPYNESS [12A]

Wed: 10.458

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Agenda :

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EXHIBITION REVIEW

The Colour Of Love

Modern Christian Art - Sutherland, Frink, Gill, Burra and Heron. St Michaels (Cornmarket) and Wesley Memorial churches: To Sat 9th Jun 2007: Mon - Sat 11am - 5 pm. Free.



Painter Georges Roualt – one of many artists displayed in this exhibition of Christian art – was once told 'art can lead to religion...the kind that elevates the soull'. So will your soul be elevated by this exhibition? Yes and no.

Graham Sutherland's Deposition, a broad-beamed cross spreading over a painfully spike-limbed Christ, sets something of a tone – an emphasis on images of pain and death. Another famous name, Eric Gill, is represented by his Annuntation, a small-scale work in mirror-image: it reveals an under-represented focus on clarity and

uean. Another tamous name, Eric Gill, is represented by his Annunciation, a small-scale work in mirror-image: it reveals an under-represented focus on draity and hope.

In works of Francis Hoyland are eye-catching — a central panel in each shows a moment from Christ's life and, around it, panels of personal or contemporary resonance. In Nativity Polyptich, Joseph and Mary rest with Jesus while adjacent panels depict Herod's pursuit with tanks. By contrast, his Holy Communion Politila frames a edelectation of the Eucharist with images from his own family life, symbolizing the cradler-or gave-and-beyond centrality of Jesus. Be Loularis Clarke's Feeding the Five Thousand, a quirky fusion of Stanley Spencer and Beryl Cook, features a fish-and-chip picnic — the hands of a preacher, resting on a pulpit, being the only clue to the spiritual setting, Indieded many of the works address their subjects obliquely; note-cards reveal an evident working-out of doubt or of highly-personalized abstractions of Christianity.

Combined with an occasional imprecision in execution, the effect of some is more neutral than elevating. Peter Rogers' The Ascession looks, from afar, like a huge image of the World Cup — until you step closer and see it's an energizing flow of light, with Christs within.

Few, though, focus on the joy of the Christian experience, lyoti Sahis Dulit Madonna is perhaps the most peaceful — a verdant circle of salvation, the Madonna cradling the saviour. Georges Rouali's two cracificion scenes come closes to suggesting the serenity won by the cross, rather than the pain of its winning.

John Reilly's Cain and Alde Contains the polarities of this exhibition: the pastoral peace of Abel and the twisted nature of Cain. Edward Burra's Pol of Bethasida picks to the Cain and Add Contains the polarities of this exhibition: the pastoral peace of Abel and the twisted nature of Cain. Edward Burra's Pol of Bethasida picks to the health of the pastoral peace of Abel and the twisted nature of Cain. Edward Burra's Pol of Betha

attreently.

Short on symbol or colour, this exhibition will pander to your views on modern art and perhaps of Christianity. Norman Adams' naïwe Christ's Entry Into Jerusalem is hung alongside some Sunday school work – and it's hard to tell the difference. But there are some deft works: Michael Edmonds' The Cross Over the City is a collage and monaic of a housing extate with queuing traffic forming an embracing, definitive cross.

A welcome exhibition, then, but not as elevating as you might expect. Pity too that Oxford's own Christian artist Roger Wagner is not included: his creativity, faith and

vision are sorely missing

Glenn Watson

of New & visiting current contents of the West State of the West S

Friends Meeting Broads. 49.5 Cells. 7,557231

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HOLYMAN STREET - ORS 60 PA dispers at leagues 檢 協

1) The Corn Market, built in 1536, was demolished in 1644, so that the lead roof could be melted down for

2) St. Frideswide, the patron saint of Oxford, was a nun so holy that when she prayed for relief from a persistent admirer, the latter was struck blind. She presumably felt this was an unduly harsh punishment, since his sight was restored by the water from her holy well. She is depicted in a window by Burne-Jones in the Latin Chapel of the Carhedral.

3) There was a thriving Jewish community in Oxford in the 12th & 13th centuries, but Edward 1 expelled all Jews from this country in 1290. They were not officially re-admitted until 1656.

4) Research has failed to track down a saint called Aldate, though there is a church of this name in Gloucestee It may be a corruption of Eldred or Olave or some other audio-confusable name, but current opinion favours the 'Old Gate' theory.

the Unit state theory.

5) Newcomers to the city will not realise how easy it was to move from north to south 20 or so years ago. Legend has it that on the day the one-way system was introduced some enterprising undergraduates rearranged the signs so that everyone ended up in Carfax

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HAMMER & TONGUE SUMMER CABARET / Food, poetry & music with: Luke Wright (would-be poet laureate), Randy Jacobs (national moor, with: Lake Wight (would-be-poor lamerale), Bandy Jacobs, Jacobs,

Wed 6th

PICKETT BAND / Kevin Armstrong -Guitar, Paul Jefferies Ben Twyford - Drums. Dinner booking advised. / / 8.30pm £5.00 , o.uk / Exeter Hall Pub. 1 Oxford Rd (corner of Cowley & Marsh Rds.) ARTIN PICKETT BAN /776431 GARY MOORE / Former Thin-Lizzy-Blues-Guitar-demi-god on tour with his Latest album 'Close As You Get' / 7pm £25 / New Theatre, Oxford. George

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MEETINGS & LECTURES

WOMEN IN SCIENCE: CONVERSATION / Women scientist discuss issues around starting your own business. / 7:30 p.m. / £3, 50 Friend free / www.oxtrust.org.uk/whatson / Science Oxford. 1 - 5 London Place, 50 p.m. / 23, 24 p.m. / 24, 25 p.m. / 25, 25 p.m. / 25,

DE-STRESS WITH DEEKSHA / Deeksha transfer of energy with meditation and relaxation. / 8.30-10pm (£8/6) / blanca_oxford@yahoo.co.uk

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